



Commonwealth  
of Massachusetts

# Form CPF M 102: Campaign Finance Report

## Municipal Form

Office of Campaign and Political Finance

2023-10-31 3:30

File with: City or Town Clerk or Election Commission

Fill in Reporting Period dates:

Beginning Date: January 1, 2023

Ending Date: December 31, 2023

Type of Report: (Check one)

8th day preceding preliminary     8th day preceding election     30 day after election     year-end report     dissolution

Jeffrey D. Thielman

Candidate Full Name (if applicable)

School Committee

Office Sought and District

37 Coolidge Road, Arlington, MA 02476

Residential Address

E-mail: jeff.thielman@gmail.com

Phone #: (781) 859-9099

Committee to Elect Jeff Thielman

Committee Name

Christine Power Thielman

Name of Committee Treasurer

37 Coolidge Road, Arlington, MA 02476

Committee Mailing Address

E-mail: cpowerthielman@gmail.com

Phone #: (617) 571-5507

### SUMMARY BALANCE INFORMATION:

Line 1: Ending Balance from previous report

\$1,836.62

Line 2: Total receipts this period (page 3, line 12)

\$557.17

Line 3: Subtotal (line 1 plus line 2)

\$0.00

Line 4: Total expenditures this period (page 5, line 15)

\$557.17

Line 5: Ending Balance (line 3 minus line 4)

\$1,279.45

Line 6: Total in-kind contributions this period (page 6, line 18)

\$0.00

Line 7: Total (all) outstanding liabilities (page 7, line 19)

\$0.00

Line 8: Total out-of-pocket expenses this period (page 8, line 22)

\$0.00

Line 9: Name of bank(s) used: Leader Bank

#### Affidavit of Committee Treasurer:

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Jeff Thielman

(Treasurer's signature)

Date: 1/17/24

#### FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box only)

##### Candidate with Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, of all persons acting under the authority or on behalf of this committee in accordance with the requirements of M.G.L. c. 55. I have not received any contributions, incurred any liabilities nor made any expenditures on my behalf during this reporting period that are not otherwise disclosed in this report.

##### Candidate without Committee

I certify that I have examined this report including attached schedules and it is, to the best of my knowledge and belief, a true and complete statement of all campaign finance activity, including contributions, loans, receipts, expenditures, disbursements, in-kind contributions and liabilities for this reporting period and represents the campaign finance activity of all persons acting under the authority or on behalf of this candidate in accordance with the requirements of M.G.L. c. 55.

Signed under the penalties of perjury:

Jeff Thielman

(Candidate's signature)

Date: 1/17/24

**SCHEDULE A: RECEIPTS (continued)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Line 10: Total Receipts over \$50 (or listed above)			* If you have itemized receipts of \$50 and under, include them in line 10. Line 11 should include only those receipts not itemized above.
Line 11: Total Receipts \$50 and under (not listed above)			
Line 12: TOTAL RECEIPTS IN THE PERIOD			

← Enter on page 1, line 2

**SCHEDULE B: EXPENDITURES (continued)**

\* If you have itemized expenditures of \$50 and under, include them in line 13. Line 14 should include only those expenditures not itemized above.

**Line 13: Expenditures over \$50 (or listed above)**

Line 14: Expenditures \$50 and under (not listed above)

Enter on page 1, line 4 →

**Line 15: TOTAL EXPENDITURES IN THE PERIOD**

**SCHEDULE D: LIABILITIES**

*M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and the outstanding balance, as well as those liabilities incurred during this reporting period.*

Enter on page 1, line 7 → **Line 19: TOTAL OUTSTANDING LIABILITIES (ALL)**